05R-284 Introduce: 12-5-05

RESOLUTION NO. A-_____

| 1 | WHEREAS, on May 10, 2004 the Lincoln City Council adopted Flood Standards for |
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| 2 | New Growth Areas; and |
| 3 | WHEREAS, the Flood Standards for New Growth Areas identified the regulation of |
| 4 | Floodprone Areas and revised Floodway as determined by hydrologic and hydraulic studies |
| 5 | completed by the City of Lincoln or other governmental agency, or other acceptable source |
| 6 | as approved by the City where this is the best available information; and |
| 7 | WHEREAS, the City is a Federal Emergency Management Agency (FEMA) |
| 8 | cooperating technical partner and has contracted with the United States Geological Survey |
| 9 | to develop revised floodplain mapping for Cardwell Branch as a component of the proposed |
| 10 | Cardwell Branch Watershed Master Plan which is a cooperative effort of the City and the |
| 11 | Lower Platte South Natural Resources District; |
| 12 | WHEREAS, a licensed engineer has certified that the work was completed in |
| 13 | compliance with the provisions contained in FEMA's Guidelines and Specifications for |
| 14 | Flood Hazard Mapping Partners, and the City has submitted a Flood Insurance Rate Map |
| 15 | Physical Map Revision application to FEMA for Cardwell Branch; and |
| 16 | WHEREAS, identifying the best available information is in the public interest and |
| 17 | intended to protect the public health, safety, and welfare. |
| 18 | NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, |

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Nebraska:

| 1 | That the Cardwell Branch Floodprone Areas and revised Floodway, as shown on | | |
|---|---|-----------------------------|--|
| 2 | Attachment "A", are hereby adopted as the best available information and shall be used in | | |
| 3 | any circumstance where this information is more restrictive than the FEMA Floodplain or | | |
| 4 | Floodway until such time as the City of Lincoln adopts the revised FEMA Floodplain Map | | |
| 5 | for Cardwell Branch. | | |
| | | Introduced by: | |
| | | | |
| | Approved as to Form & Legality: | | |
| | | | |
| | City Attorney | | |
| | | | |
| | | Approved this day of, 2005: | |
| | | Mayor | |